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REDIGUNT

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From the Middle Age it have been recorded visions in a given situation of some men and women /Tar Lórin, Georgius de Ungaria, etc./. It is very difficult to distinguish the later modifications and deformations owing to fantasy and traditional matrixes.

The presented narrations are first hand informations, I knew the narrators and having a good personal contact, I could observe them in their everyday life too. In the third case I had opportunity to do special medical and psychological examinations too.

My narrators are situated in a vide ranging scale
a., according to their social position and role /healer, seer, simple peasant woman/ and
b., according to the nature and frequency of their visions /once, few times, frequently/.

The rural hungarian peasant community doesn't qualify visioning as a deviancy, but the official /medical/ judgements are often misleading and wrong. This contradiction forecasts that the individual psychological/psychiatric approach is in this case insufficient and this phenomenon couldn't be well interpreted using socialpsychologic viespoints only.

Author presents three cases, the third one is more detailed, to illustrate the above mentioned contradiction.